

# Willacy County Application for On-Site Sewage Facility New Construction and Modification

Judge: Aurelio Guerra

Commissioner Pct. 1: Eliberto Guerra Commissioner Pct. 2: Mario Tijerina Commissioner Pct. 3: Henry De La Paz Commissioner Pct. 4: Ernesto "Ernie" Garcia

#### WILLACY COUNTY REGION NUMBER

#### COUNTY OF INSTALLATION

|  | NEW INSTALLATION |
|--|------------------|
|  | MODIFICATION     |
|  |                  |

| 1.                                   | Property Owner's Na                         | ame:                                    |                                   |                                                |                                                                                                                                                                                           |
|--------------------------------------|---------------------------------------------|-----------------------------------------|-----------------------------------|------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2.                                   | Permanent Mailing                           | Address                                 |                                   |                                                |                                                                                                                                                                                           |
| 3.                                   | Telephone Number:                           | iddicss.                                |                                   |                                                |                                                                                                                                                                                           |
| 4.                                   | Site Address:                               |                                         |                                   |                                                |                                                                                                                                                                                           |
| 5.                                   | Legal Description:                          | Sec                                     | _Block:                           | Lot:                                           | Subdivision:                                                                                                                                                                              |
|                                      | Other than subdivision                      | on: Acreage:                            |                                   | Survey: _                                      |                                                                                                                                                                                           |
| 6.                                   | Source of Water:                            | Private Well                            | Public                            | Water Supply Na                                | me Supplier:                                                                                                                                                                              |
| 7.                                   | Single Family Reside                        | ence: No. of Bedi                       | rooms                             | Living Area                                    | a (ft.)                                                                                                                                                                                   |
| 8.                                   | Commercial/Instituti                        | onal (including n                       | nulti-family re                   | sidences) TYPE:                                | ·                                                                                                                                                                                         |
|                                      | No. of Employees/O                          | ccupants/Units _                        |                                   | Days Occupied Pe                               | r Week                                                                                                                                                                                    |
| 9.                                   | Site Evaluator:                             |                                         |                                   | Certification I                                | No                                                                                                                                                                                        |
| 10.                                  | Designer:                                   |                                         |                                   | Certification                                  | No                                                                                                                                                                                        |
|                                      | Phone Number:                               |                                         |                                   |                                                |                                                                                                                                                                                           |
| 11.                                  | Installer:                                  |                                         |                                   | Registration No                                | 0                                                                                                                                                                                         |
| Natural I<br>inspection<br>installed | Resources Conservation of on-site sewage fa | on Commission to<br>cility and that a p | enter upon the<br>permit to opera | e above described parties the facility will be | ge. Authorization is hereby given to the Texas property for the purpose of lot evaluation and be granted following successful inspection of the this commission's On-Site Sewage Facility |
| 12.                                  | Signature of Owner:                         |                                         |                                   |                                                | Date:                                                                                                                                                                                     |

### WILLACY COUNTY ON-SITE SEWAGE MANAGEMENT SYSTEM PERMIT APPLICATION

| TEC/Permit #                                                 |                       |                               |                       |              |
|--------------------------------------------------------------|-----------------------|-------------------------------|-----------------------|--------------|
| Septic Contractor                                            | Date of Insp          | ection                        |                       |              |
| Street Address                                               | City                  | Zip                           | Lot F                 | Phase        |
| Signature (owner or applicant)                               |                       | Data                          |                       |              |
| Property Owner's Name                                        |                       | Date:                         |                       |              |
| 1 2                                                          |                       | Phone:                        |                       |              |
| Owner's Address                                              |                       | Cell:                         |                       |              |
| Permit Application Name                                      |                       | Phone:                        |                       |              |
| Applicant's Address                                          |                       |                               |                       |              |
|                                                              |                       | Cell:                         |                       |              |
| Type of Facility ☐ Single Family ☐O                          | ther                  | # Bedrooms                    | # Gallons/da          | у            |
| Water Supply ☐ Community ☐ Pu                                | ablic 🔲 Individ       | lual Located Required         | l Distance for Possib | le Pollution |
| Lot Size Front: ft. I<br>Square ft. (or acres):              |                       | ft. Right Side:               | ft. Left Side         | ft.          |
| Soil Conditions (Absorption Field) Perc<br>Type Loading Rate |                       |                               |                       |              |
| Total Capacity Septic TankGals                               | Gals Dosi             | ng TankGai                    | ls ATU Tank           | Gals         |
| I certify that the location of this house, septic            | tank and drain field  | l meets local codes of Willad | cy County.            |              |
| Owner:                                                       |                       | Da                            | te:                   | ·            |
|                                                              |                       |                               |                       |              |
| A permit is hereby granted to install or const               | ruct the on-site sewa | age management system desc    | cribed above.         |              |
| Approved by:                                                 |                       | Date:                         |                       |              |
| County Engineer                                              |                       |                               |                       |              |
|                                                              |                       |                               |                       |              |

Form FE-OSSF-11

#### WILLACY COUNTY ON-SITE WASTEWATER SYSTEM CHECKLIST

| OWNER'S NAME         | E: COUNTY:                                                                                                                                                                                                                                                                                                                                        |
|----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                      | rmation must be included with the design package for review by the Willacy County designated lure to include or address all of the following items may result in approval delays.                                                                                                                                                                 |
| the soil a           | ALUATION: At least two soil borings/backhoe pits shall be taken in opposite ends of the area to be used for absorption system, and shall be excavated to a depth of 2 feet BELOW the proposed trench, or to a restrictive whichever is less. Two copies of the test results and the drawing must be enclosed. The following information included: |
| □ a.<br>□ b.         | Soil textures analysis. List the texture type. Soil structure analysis. List the structure type.                                                                                                                                                                                                                                                  |
| □ c.                 | Depth of test. (Soil without at least 24" of suitable soil beneath proposed drain field shall be considered unsuitable) Restrictive horizon evaluation                                                                                                                                                                                            |
| □ e.<br>□ f.<br>□ g. | Groundwater evaluation Topography Flood hazard                                                                                                                                                                                                                                                                                                    |
| ☐ h.<br>☐ i.         | Vegetation Easements and bodies of water (lake, watercourses, etc.) must be identified.                                                                                                                                                                                                                                                           |
| □ J.<br>□ k.<br>□ l. | Location of all building (existing or proposed) All separation distances identified in Table x must be shown. All water wells in the site and neighboring properties.                                                                                                                                                                             |
| 2. PLANN             | ING MATERIALS: Two copies of the construction drawing must be enclosed and shall include the following A detailed, legible site plan with boundary description (Aerobic systems require scale drawings, legal description of the lot, and Affidavit to the Public, and Maintenance Agreement to be attached)                                      |
| □ b. □ c.            | The location of all buildings (existing or proposed) on the site plan.  The size and location of the wastewater treatment units and disposal area (include width & depth). A cross section of the excavation must be included.                                                                                                                    |
|                      | section of the excavation must be included.                                                                                                                                                                                                                                                                                                       |

## ON-SITE SEWAGE FACILITY SOIL EVALUATION REPORT INFORMATION

| DATE SOI                                   | L SURVEY                                    | PERFROMED                                   | ):                                                                  |                                                                                 |                                   |                              |
|--------------------------------------------|---------------------------------------------|---------------------------------------------|---------------------------------------------------------------------|---------------------------------------------------------------------------------|-----------------------------------|------------------------------|
| SITE LOC                                   | ATION:                                      |                                             | DDODOCEI                                                            | DEVELOR DEPT                                                                    |                                   |                              |
| NAME OF                                    | SITE EVA                                    | I II A TOD.                                 | PROPOSEI                                                            | D EXCAVATION DEPT<br>REGISTRATION                                               | П:<br>I NI IMBED:                 |                              |
| NAME OF                                    | SHEEVA                                      | LUATOR                                      |                                                                     | KEGISTKATION                                                                    | NOMBER.                           |                              |
| REQUIRE                                    | MENTS:                                      |                                             |                                                                     |                                                                                 |                                   |                              |
| PROPOSE<br>SITE DRA<br>FOR SUBS<br>TWO FEE | D DISPOSA<br>WING.<br>SURFACE I<br>T BEFORE | AL AREA. LOC<br>DISPOSAL, SO<br>THE PROPOSI | CATIONS OF SO<br>VIL EVALUATI<br>ED EXCAVATI                        | PERFORMED ON THE SOIL BORING OR DUG<br>ON MUST BE PERFOR<br>ION DEPTH. FOR SURI | PITS MUST BE SI<br>MED TO # DEPTI | HOWN ON THE<br>H OF AT LEAST |
|                                            |                                             | EVALUATED                                   |                                                                     | EV ANY DECEMBRA                                                                 | E EE A MUDEO ON                   | THE FORM                     |
|                                            |                                             |                                             | AND INDENTI<br>RES APPEAR.                                          | FY ANY RESTRICTIVI                                                              | E FEATURES ON                     | THE FORM.                    |
| INDICATI                                   | E DEPTHS                                    | AKEA, FEATU                                 | RES APPEAR.                                                         |                                                                                 |                                   |                              |
| SOIL BO                                    | RING NUN                                    | MRER:                                       |                                                                     |                                                                                 |                                   |                              |
| BOILE                                      | THIT COLUMN                                 | <u> </u>                                    |                                                                     |                                                                                 |                                   |                              |
| Depth<br>(FEET)                            | Texture<br>Class                            | Soil<br>TEXTURE                             | STRUCTURE<br>(FOR CLASS<br>III –<br>BLOCKY,<br>PLATY OR<br>MASSIVE) | DRAINAGE<br>(MOTTLES/WATER<br>TABLE                                             | RESTRICTIVE<br>HORIZON            | OBSERVATIONS                 |
|                                            |                                             |                                             |                                                                     |                                                                                 |                                   |                              |
| SOIL BO                                    | RING NUN                                    | 1BER:                                       |                                                                     |                                                                                 |                                   |                              |
| DEPTH<br>(FEET)                            | Texture<br>Class                            | Soil<br>TEXTURE                             | STRUCTURE<br>(FOR CLASS<br>III –<br>BLOCKY,<br>PLATY OR<br>MASSIVE) | DRAINAGE<br>(MOTTLES/WATER<br>TABLE                                             | RESTRICTIVE<br>HORIZON            | OBSERVATIONS                 |
|                                            |                                             |                                             |                                                                     |                                                                                 |                                   |                              |
|                                            |                                             |                                             |                                                                     |                                                                                 |                                   |                              |

I CERTIFY THAT THE FINDINGS OF THIS REPORT ARE BASED ON MY FIELD OBSERVATIONS AND ARE ACCURATE TO THE BEST OF MY ABILITY.

| A DDI TO ATTION INTO DA ATTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | OIDD TX                                                                                                                                                                                           | ALLIATOR DIFORMATION                                                                                                             |
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| APPLICATION INFORMATION:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                   | ALUATOR INFORMATION:                                                                                                             |
| NAME:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | _ NAME: _                                                                                                                                                                                         |                                                                                                                                  |
| ADDRESS:STATE:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ADDRES                                                                                                                                                                                            | S:                                                                                                                               |
| CITY: STATE:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | CITY:                                                                                                                                                                                             | STATE                                                                                                                            |
| ZIP CODE: PHONE:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ZIP CODI                                                                                                                                                                                          | E:PHONE:                                                                                                                         |
| FAX:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | FAX:                                                                                                                                                                                              |                                                                                                                                  |
| PROPERTY LOCATION:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | INCTALL                                                                                                                                                                                           | ER INFORMATION:                                                                                                                  |
| LOT BLK SUBD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                   |                                                                                                                                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                   | 7.                                                                                                                               |
| STREET/ROAD ADDRESS:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | COMPANY                                                                                                                                                                                           | ······································                                                                                           |
| COUNTY:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ADDRESS:                                                                                                                                                                                          | :                                                                                                                                |
| UNICORPORATED AREA? YES OR NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | CITY:                                                                                                                                                                                             | STATE:                                                                                                                           |
| CITY: ZIP:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ZIP:                                                                                                                                                                                              | STATE:                                                                                                                           |
| ADDITIONAL INFORMATION:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | FAX:                                                                                                                                                                                              |                                                                                                                                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <del></del>                                                                                                                                                                                       |                                                                                                                                  |
| S                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | CHEMATIC OF LOT OR TRA                                                                                                                                                                            | ACT                                                                                                                              |
| SHOW:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                   |                                                                                                                                  |
| Compass North, adjacent streets, property                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | linas proparty dimensions 1                                                                                                                                                                       | ations of buildings assembnts arriver                                                                                            |
| pools, water lines, and other surface impro                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | vements where known (drainag                                                                                                                                                                      | e, patios, sidewalks). Location of exist                                                                                         |
| proposed water wells within 150 feet of pro-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | operty.                                                                                                                                                                                           |                                                                                                                                  |
| Indicate slope or provide contour lines from                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                   |                                                                                                                                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | n the structure to the tarthest lo                                                                                                                                                                | cation of the proposed soil absorption                                                                                           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | n the structure to the farthest lo                                                                                                                                                                | cation of the proposed soil absorption                                                                                           |
| irrigation area.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                   |                                                                                                                                  |
| irrigation area.<br>Location of soil borings or dug pits (show                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | location with respect to a know.                                                                                                                                                                  | n reference point). Location of natura                                                                                           |
| irrigation area.<br>Location of soil borings or dug pits (show<br>constructed, or proposed drainage ways, (s                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | location with respect to a know treams, ponds, lakes, rivers, hig                                                                                                                                 | n reference point). Location of natura                                                                                           |
| irrigation area.<br>Location of soil borings or dug pits (show<br>constructed, or proposed drainage ways, (s                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | location with respect to a know treams, ponds, lakes, rivers, hig                                                                                                                                 | n reference point). Location of natura                                                                                           |
| irrigation area.<br>Location of soil borings or dug pits (show                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | location with respect to a know treams, ponds, lakes, rivers, hig                                                                                                                                 | n reference point). Location of natura                                                                                           |
| irrigation area.<br>Location of soil borings or dug pits (show<br>constructed, or proposed drainage ways, (s                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | location with respect to a know<br>treams, ponds, lakes, rivers, hig<br>slopes and breaks.                                                                                                        | n reference point). Location of natura                                                                                           |
| irrigation area.  Location of soil borings or dug pits (show constructed, or proposed drainage ways, (s impoundment areas, cut or fill bank, sharp  LOT SISERACR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | location with respect to a know<br>treams, ponds, lakes, rivers, hig<br>slopes and breaks.                                                                                                        | n reference point). Location of natura                                                                                           |
| irrigation area.  Location of soil borings or dug pits (show constructed, or proposed drainage ways, (s impoundment areas, cut or fill bank, sharp                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | location with respect to a know<br>treams, ponds, lakes, rivers, hig<br>slopes and breaks.  ES  Site Drawing                                                                                      | n reference point). Location of natura<br>th tide of salt water bodies) water                                                    |
| irrigation area.  Location of soil borings or dug pits (show constructed, or proposed drainage ways, (s impoundment areas, cut or fill bank, sharp  LOT SISERACR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | location with respect to a know treams, ponds, lakes, rivers, hig slopes and breaks.  ES  Site Drawing Scale: 1 inch = 50 f                                                                       | n reference point). Location of natura<br>th tide of salt water bodies) water                                                    |
| irrigation area.  Location of soil borings or dug pits (show constructed, or proposed drainage ways, (s impoundment areas, cut or fill bank, sharp  LOT SISERACR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | location with respect to a know<br>treams, ponds, lakes, rivers, hig<br>slopes and breaks.  ES  Site Drawing                                                                                      | n reference point). Location of natura<br>th tide of salt water bodies) water                                                    |
| irrigation area.  Location of soil borings or dug pits (show constructed, or proposed drainage ways, (s impoundment areas, cut or fill bank, sharp  LOT SISERACR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | location with respect to a know treams, ponds, lakes, rivers, hig slopes and breaks.  ES  Site Drawing Scale: 1 inch = 50 f                                                                       | n reference point). Location of natura<br>th tide of salt water bodies) water                                                    |
| irrigation area.  Location of soil borings or dug pits (show constructed, or proposed drainage ways, (s impoundment areas, cut or fill bank, sharp  LOT SISERACR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | location with respect to a know treams, ponds, lakes, rivers, hig slopes and breaks.  ES  Site Drawing Scale: 1 inch = 50 f                                                                       | n reference point). Location of natura<br>th tide of salt water bodies) water                                                    |
| irrigation area.  Location of soil borings or dug pits (show constructed, or proposed drainage ways, (s impoundment areas, cut or fill bank, sharp  LOT SISERACR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | location with respect to a know treams, ponds, lakes, rivers, hig slopes and breaks.  ES  Site Drawing Scale: 1 inch = 50 f                                                                       | n reference point). Location of natura<br>th tide of salt water bodies) water                                                    |
| irrigation area.  Location of soil borings or dug pits (show constructed, or proposed drainage ways, (s impoundment areas, cut or fill bank, sharp  LOT SISERACR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | location with respect to a know treams, ponds, lakes, rivers, hig slopes and breaks.  ES  Site Drawing Scale: 1 inch = 50 f                                                                       | n reference point). Location of natura<br>th tide of salt water bodies) water                                                    |
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